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**JAMAICA SOCIAL INVESTMENT FUND**

***Investing for Community Development***

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**SUMMER CAMP 2016**

**APPLICATION FORM**

**INTEGRATED COMMUNITY DEVELOPMENT PROJECT (ICDP)**

***Please complete the form below, pay close attention to the information requested and ensure that attached forms are completed. Applicants may choose to include additional details as attachments, if the space provided on the form is limited.***

|  |  |
| --- | --- |
| **Section 1: ORGANIZATION DETAILS** | |
| 1. **Name of Organization:** | |
| 1. **Date Established:** | 1. **Number of members:** |
| 1. **Type of Organization: (**Government, Private, CBO, NGO, etc.) | |
| 1. **Contact Person**: | |
| 1. **Mailing address:** | |
| 1. **Email address:** | |
| 1. **Telephone:** | |
| 1. **Details on Organization (mandate, organization structure, products/services):** | |
| 1. **Is the sponsor organization legally registered?** 🞎Yes 🞎No | |
| 1. If the answer to question 10 above is No, please state name of legally registered partner entity with which the Camp organizers will partner: | |
| **SECTION 2: PROJECT DETAILS** | |
| 1. Name(s) of communities targeted:  ***Please tick relevant box***   **Kingston** – 🞎 Hannah Town 🞎 Denham Town 🞎 Tivoli Gardens  **St. Andrew-** 🞎 Majesty Gardens 🞎 Wilton Gardens/Rema 🞎 Maxfield Park 🞎 Greenwich Town/Newport West 🞎 Rose Town  **St. Catherine –** 🞎Spanish Town Central (Ellerslie Pen)  **Clarendon –** 🞎 York Town 🞎 Canaan Heights/Curatoe Hill 🞎 Treadlight  **St. Ann -** 🞎 Steer Town  **St. James –** 🞎 Retirement 🞎Anchovy 🞎 Granville🞎 Barrett Town  **Westmoreland** – 🞎 Russia | |
| 1. Camp Address (***State where the main camp will be located as well as the site for the field trip***): | |
| 1. Programmatic Area: ***Select the key area of Focus for the Camp (only two can be selected).***  * **Environmental Management** – beautification of surroundings, establishment of parks and green spaces in public areas and schools, public education on environmental issues. * **Vocational Skills Training** – market driven skills delivered in collaboration with HEART/NTA and other providers of accredited courses. * **Sports** – including skills training for umpires, coaches, * **Sexual Reproductive Health and/or Family Life Education** * **Youth in Agriculture** - JAS, 4H clubs, youth farmers * **Arts and Entertainment** * **Math, Science, Technology and Engineering** * **Remedial Education and Skills Training** – including ASTEP, CAP * **Entrepreneurship**   **Mandatory:**  **Please select the Behaviour Modification Component to be included at the Camp:**   * Anger Management * Conflict and Mediation * Counseling * Life skills training * Mentorship * Violence prevention services | |
| 1. Target population/Beneficiaries: (***description, age range, number, gender breakdown***) | |
| 1. Project Summary/Description: (***Provide a brief outline of the Camp, include details on the areas of focus, types of activities, types of activities, expected impact etc.)*** | |
| 1. Project Objectives: (***State three primary objectives of the camp activities detailed above***) | |
| 1. Community Involvement: (***Outline the nature and degree of involvement in the Camp by the community***) | |
| 1. Project Duration: (***State the start and end dates of the Camp, also state the days and times during which the Camps will be held***) | |
| 1. Experience of Camp Organizers: (***Applicants are required to provide evidence of experience in the organization and management of similar Camps or programmes. Provide previous programmes organized and managed within the past five (5) years***) | |
| 1. Key Personnel: (***Please provide the names and CVs of the Key Personnel and further indicate the personnel who will participate in the Mandatory Workshop – April 21 – 22 i.e. prior to the start of the Camp***). | |
| 1. Security & Oversight Arrangements: (***Given the involvement of young persons, applicants must outline the systems and arrangements to be put in place to ensure the care and protection of minors during the programmes***). | |

ATTACHMENTS: (***If there are additional documents or details submitted for consideration, please list the attachments below***)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SECTION 3: STAFFING (*to be completed for key Personnel***) | | | | |
| **Name of staff** | **Position (at Camp)** | **Qualification(s)** | **Specialist area of knowledge** | **Years of experience in specialist area** |
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**PROJECT BUDGET**

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| --- | --- | --- | --- |
| **Budget Categories** | **Total Cost ($)** | **Amount ($) requested from JSIF** | **Other Contribution ($)**  **(state source and amount)** |
| **1. Human Resources** |  |  |  |
| 1.1 Salaries (gross salaries other related costs) |  |  |  |
| 1.1.1 Technical |  |  |  |
| 1.1.2 Administrative/ support staff |  |  |  |
| 1.1.3 General Travel (staff) |  |  |  |
| **Subtotal Human Resources** |  |  |  |
| **2. Transportation** |  |  |  |
| 2.1.General Travel (beneficiaries) |  |  |  |
| 2.2 Field Trips |  |  |  |
| **Sub-Total Travel** |  |  |  |
| **3. Materials and Supplies** |  |  |  |
| 3.1 Sport related goods and gears |  |  |  |
| 3.2 Small Tools |  |  |  |
| 3.3. Raw materials |  |  |  |
| 3.4 Diagnostic Test/Resource materials etc. |  |  |  |
| 3.5Stationery – office supplies |  |  |  |
| 3.6 General Supplies |  |  |  |
| **4. Refreshment** |  |  |  |
| 4.1 Refreshments |  |  |  |
| **5. Communication** |  |  |  |
| 5.1 – visibility events, banners, fliers etc. |  |  |  |
| **6. Equipment** |  |  |  |
| **7. Rental** – Tents, Chairs, PA system etc. venue |  |  |  |
| **8.Other Costs** |  |  |  |
|  |  |  |  |
| **GRAND TOTAL**  ***All applications and budgets will be evaluated; requested budgets will only be approved if deemed reasonable. Submission of an application does not guarantee of approval.*** | **$** | **$** | **$** |