****

**JAMAICA SOCIAL INVESTMENT FUND**

***Investing for Community Development***

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**APPLICATION FORM**

**INTEGRATED COMMUNITY DEVELOPMENT PROJECT**

**SUMMER CAMP 2017**

|  |
| --- |
| **Section 1: ORGANIZATION DETAILS** |
| **1.Name of Organization:**   |
| **2. Date Established:**  | **Number of members:** |
| **3. Type of Organization: (**Government, Private, CBO, NGO, etc) |
| **3. Contact Person**:  |
| **3. Mailing address:**  |
| 4.**Email address:**  |
| 5.**Telephone:**  |
| 6. **Details on Organization (mandate, organization structure, products/services)**  |
| 7. **Is the sponsor organization legally registered**? Yes No  |
| 8. If no to question 7 above, please state name of legally registered partner entity:   |
| **SECTION 2: PROJECT DETAILS**  |
| 1. Name(s) of communities targeted:
 |
| * **Kingston** – Hannah Town Denham Town Tivoli Gardens
* **St. Andrew-** Majesty Gardens Wilton Gardens/Rema Maxfield Park

Greenwich Town/Newport West Rose Town* **St. Catherine –** Spanish Town Central (Ellerslie Pen)
* **Clarendon –** York Town Canaan Heights/Curatoe Hill Treadlight
* **St. Ann-**  – Steer Town
* **St. James –** Retirement Anchovy GranvilleBarrett Town
* **Westmoreland** – Russia
 |
| 1. Camp Address:
 |
| 1. Target population: (description, number, age range, number, location, gender breakdown)
 |
| 1. Camp Objectives:
 |
| 1. Brief Description of Camp (components, activities, field trip):
 |
| 1. Community Involvement: (partnership, volunteers, contribution)
 |
| 1. Project Duration:
 |
| 1. State prior experience in managing summer camps:
 |
| 1. Security Arrangements:
 |
| 1. Number of supervisory and support staff estimated to conduct camp: Supervisory ( ) other ( )
 |
| **SECTION 3: STAFFING (***to be completed for key staff*) |
| **Educational Qualification** | **Specialist area of knowledge** | **Years of experience in specialist area** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**PROJECT BUDGET**

|  |  |  |  |
| --- | --- | --- | --- |
| **Budget Categories**  | **Total Cost ($)** | **Amt ($) requested from JSIF** | **Other Contribution($)****(state source and amount)** |
| **1. Human Resources** |  |  |  |
| 1.1 Salaries (coordinators, facilitators, instructors)  |  |  |  |
| 1.2 Salaries (support staff/ancillary – cleaning, maintenance, security, driver etc ) |  |  |  |
| **Subtotal Human Resources** |  |  |  |
| **2. Transportation**  |  |  |  |
| 2.1.General Travel (beneficiaries)  |  |  |  |
| 2.2 Field Trips (entrance fees,  |  |  |  |
| **Sub-Total Travel**  |  |  |  |
| **3. Equipment and Supplies** |  |  |  |
| 3.1 Material and supplies |  |  |  |
| 3.2 Sport related goods and gears |  |  |  |
| 3.3 **Rental** – tents, chairs, PA system etc, venue |  |  |  |
| 3.4 Stationery – office supplies |  |  |  |
| **4. Refreshment**  |  |  |  |
| 4.1 Refreshment |  |  |  |
| **5. Communication** |  |  |  |
| 5.1 – visibility events, banners, fliers etc |  |  |  |
| 6. **Other Costs**  |  |  |  |
| **GRAND TOTAL**  | **$** | **$** | **$** |